PATENT APPLICATION

ATTORNEY DOCKET NO. 10014012-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Steven W. TROVINGER

Confirmation No.: 4991

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Application No.: 10/084,460

Examiner: Mark T. Henderson

Filing Date:

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Feb. 28, 2002

Group Art Unit:

Title:

BOOKLET MAKER

3722

Mail Stop AF Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:									
Tran	ismitted herewith is/are the following in the	pove-identified application:							
(X)	Response/Amendment	() Petition to extend time to respon							
(X)	New fee as calculated below	() Supplemental Declaration							
()	No additional fee								
()	Other:	(fee \$							
Г	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY								

(7) ODITION	ΑD	(6) ATE					(3)	(2)	(1)		
FEES		10116				LY PAID FOR		NUMBER EXTRA	CLAIMS REMAINING AFTER AMENDMENT		
•	\$	\$18	= 1 × \$18		33	33		34	TOTAL CLAIMS		
34	\$	× \$86		4	=	3		MINUS	7	INDEP. CLAIMS	
	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$										
ı	\$	H MONTH 1480.00				3RD MON \$950.00	MONTH 0.00		1ST MONTH \$110.00	EXTENSION FEE	
	OTHER FEES \$										
30	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 3										

Charge \$ 362 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Date: 13 Sept 2004

I hereby certify that this document is being filed by personal delivery to the Customer Service Window, Crystal Plaza 2, 2011 South Clark Place, Arlington, Virginia, of the United States Patent & Trademark Office on the date indicated above 1

(Attorney Signature) and Reg. No.)

90,891

Respectfully submitted,

Steven W. TROVINGER

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Patrick C. Keane

Ney 10, 50, 8

Attorney/Agent for Applicant(s)

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Date: Sep. 13, 2004

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- Attach as First Page to Transmitted Papers -